



राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board

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**National Horticulture Board**

कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
Ministry of Agriculture & Farmers Welfare, Govt. Of India  
85, इंस्टीट्यूशनल एरिया, सेक्टर-18, गुरुग्राम-122015  
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आज़ादी का  
अमृत महोत्सव

NHB/Pers/engagement of Interns/2026/ 2268

Date 03.09.2026

The National Horticulture Board intends to engage 06 interns in Legal, Agriculture/Horticulture and Economics/management relates areas. The internship programme shall initially be for a period of 03 months, which may be extended upto a maximum period of 06 months, subject to satisfactory performance, requirement of the concerned Division and approval of the Competent Authority of the Board.

The area of Internship are as under :

| Sl. No. | Area/Division                                 | No. of Interns | Minimum Qualification                                                                                                                                                                                          | Duration                              |
|---------|-----------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1.      | Legal Division                                | 02             | LL.B./equivalent Law degree. Preference may be given to final-year students/fresh graduates having knowledge of service matters, loan recovery, civil recovery suits, litigation, legal research and drafting. | 03 months, extendable up to 06 months |
| 2.      | Agriculture/<br>Horticulture/<br>Agribusiness | 02             | Graduation in Agriculture/Horticulture or Post-Graduation in /Agriculture Business.                                                                                                                            | 03 months, extendable up to 06 months |
| 3.      | Economics/<br>Management                      | 02             | Graduation in Economics/ BBA or Post-Graduate-MBA.                                                                                                                                                             | 03 months, extendable up to 06 months |

**Terms of Reference :**

The interns shall provide assistance in the respective functional areas and shall be assigned work commensurate with their educational qualifications and the requirements of the concerned Division.

The stipend may be kept in the range of ₹15,000/- to ₹20,000/- per month, depending upon the candidate's educational qualification, relevant experience and overall suitability, as may be decided by NHB/competent authority.

On successful completion of the internship, an Internship Certificate may be issued by NHB, subject to satisfactory performance and conduct.

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The engagement shall be on an internship basis and shall not confer any right or claim upon the interns for regular appointment or employment in NHB.

**Procedure for the submission of the application:-**

The Applications of interns should be submitted through email at [md@nhb.gov.in](mailto:md@nhb.gov.in) and [nhbpersonnel@gmail.com](mailto:nhbpersonnel@gmail.com) latest by 5:00 PM on or before **14.09.2026** Applications received after the stipulated date and time shall not be entertained. Application through email shall only be entertained, so there is no need to send the applications in physical form.

The application of interns should be submitted in the prescribed format (format attached) with the following documents duly self-attested by the applicant:-

- i) Copy of degree and Mark sheets in respect of educational qualification indicated in the Performa.
- ii) ) Copy of Aadhar card

**Interview**

Interview for the shortlisted interns shall be conducted on **16.09.2026** from **11.00 am** onwards. Exact slot of the interview shall be communicated to shortlisted candidate through email.



## Application Form

Affix  
passport  
size  
coloured  
photograph

1. Name and address (in Block letters):
2. Date of Birth (DD/MM/YYYY):
3. Details of Educational Qualification:

| Sl. No. | Qualifications | Year of passing Degree/Diploma | University/ Institution | Subject | Subject of Specialization |
|---------|----------------|--------------------------------|-------------------------|---------|---------------------------|
|         |                |                                |                         |         |                           |
|         |                |                                |                         |         |                           |
|         |                |                                |                         |         |                           |

4. Whether you full-fill the eligibility criteria prescribed for the post: -Yes / No
5. Additional information, if any, which you would like to mention in support of your suitability for the post.
  - Self-attested copies of educational certificates and mark sheets
  - Self-attested copy of Aadhaar Card
  - Any additional supporting documents -

### Declaration:

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. In case any information is found false or incorrect, my candidature may be cancelled by the organization.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Candidate)

Name of Candidate: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email ID: \_\_\_\_\_

